

**WELCOME & ANNOUNCEMENTS**

*Prepare your hearts for worship.*

**\*CALL TO WORSHIP & PRAYER**

*Psalms 113:1; 116:13-14*

Praise the Lord! Praise, O servants of the Lord, praise the name of the Lord!

**We will lift up the cup of salvation and call on the name of the Lord. We will pay our vows to the Lord, in the presence of all his people.**

**\*COME THOU LONG EXPECTED JESUS**

*Charles Wesley; Rowland Hugh Pritchard; Mark E. Hunt*

**PASTORAL PRAYER****SCRIPTURE READING**

*Revelation 2:1-17*

**OFFERING****\*BE THOU MY VISION**

*Eleanor Henrietta Hull; Ken Barker; Mary Elizabeth Byrne*

**SERMON**

*"Introduction to Judges-Pt. 2"  
Judges 2:6-10*

**\*BEFORE THE THRONE OF GOD**

*Andrew Hodge; Charitie Lees Bancroft; Stephen Gause*

**CONFESSION OF FAITH**

*The Nicene Creed*

I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds; God of God, Light of Light, very God of very God; begotten, not made, being of one substance with the Father, by whom all things were made.

Who, for us men and for our salvation, came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate;

He suffered and was buried; and the third day He rose again, according to the Scriptures; and ascended into heaven, and sits on the right hand of the Father; and He shall come again, with glory, to judge the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord and Giver of Life; who proceeds from the Father and the Son; who with the Father and the Son together is worshipped and glorified; who spoke by the prophets.

And I believe in one holy catholic\* and apostolic Church. I acknowledge one baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

\*"catholic" means universal

**THE LORD'S SUPPER****\*BENEDICTION & CLOSING SONG****WELCOME & ANNOUNCEMENTS**

*Prepare your hearts for worship.*

**\*CALL TO WORSHIP**

*Psalms 134*

Come, bless the Lord, all you servants of the Lord, who stand by night in the house of the Lord!

**Lift up your hands to the holy place and bless the Lord! May the Lord bless you from Zion, he who made heaven and earth!**

**\*OPENING PRAYER****\*CHRIST IS MINE FOREVERMORE**

*J. Robinson; R. Thompson*

**\*BY GRACE ALONE**

*David Ward; Martin Luther*

**PASTORAL PRAYER****SCRIPTURE READING**

*Psalms 112*

**AFFIRMATION OF FAITH**

*Westminster Confession of Faith (1647)*

**VIII. Of Christ the Mediator**

3. The Son of God, the second person of the Trinity, being very and eternal God, of one substance and equal with the Father, did, when the fullness of time was come, take upon Him man's nature, with all the essential properties, and common infirmities thereof, yet without sin; being conceived by the power of the Holy Ghost, in the womb of the Virgin Mary, of her substance. So that two whole, perfect, and distinct natures, the Godhead and the manhood, were inseparably joined together in one person, without

conversion, composition, or confusion. Which person is very God, and very man, yet one Christ, the only Mediator between God and man.

3. The Lord Jesus, in His human nature thus united to the divine, was sanctified, and anointed with the Holy Spirit, above measure, having in Him all the treasures of wisdom and knowledge; in whom it pleased the Father that all fullness should dwell; to the end that, being holy, harmless, undefiled, and full of grace and truth, He might be thoroughly furnished to execute the office of a Mediator and Surety. Which office He took not unto Himself, but was thereunto called by His Father, who put all power and judgment into His hand, and gave Him commandment to execute the same.

7. Christ, in the work of mediation, acts according to both natures, by each nature doing that which is proper to itself; yet, by reason of the unity of the person, that which is proper to one nature is sometimes in Scripture attributed to the person denominated by the other nature.

**OFFERING****\*NOT IN ME**

*E. Schumacher; David L. Ward*

**SERMON**

*"Lord of the Sabbath"  
Luke 6:1-5*

**\*JESUS PAID IT ALL**

*E.M. Hall; J.T. Grape*

**\*BENEDICTION & CLOSING SONG**

