

**WELCOME & ANNOUNCEMENTS**

*Prepare your hearts for worship.*

**\*CALL TO WORSHIP & PRAYER**

*Psalms 113:1; 116:13-14*

Praise the Lord! Praise, O servants of the Lord, praise the name of the Lord!

**We will lift up the cup of salvation and call on the name of the Lord. We will pay our vows to the Lord, in the presence of all his people.**

**\*A MIGHTY FORTRESS IS OUR GOD**

*Martin Luther*

**\*GREAT IS THY FAITHFULNESS**

*Thomas Christolm*

**PASTORAL PRAYER****SCRIPTURE READING**

*Revelation 1*

**OFFERING****\*HOW DEEP THE FATHER'S LOVE FOR US**

*Stuart Townsend*

**SERMON**

*"Introduction to Judges"*  
*Judges 1:1-2*

**\*SAVIOR LIKE A SHEPHERD LEAD US**

*William B. Bradbury*

**CONFESSION OF FAITH**

*The Nicene Creed*

I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds; God of God, Light of Light, very God of very God; begotten, not made, being of one substance with the Father, by whom all things were made.

Who, for us men and for our salvation, came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate;

He suffered and was buried; and the third day He rose again, according to the Scriptures; and ascended into heaven, and sits on the right hand of the Father; and He shall come again, with glory, to judge the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord and Giver of Life; who proceeds from the Father and the Son; who with the Father and the Son together is worshipped and glorified; who spoke by the prophets.

And I believe in one holy catholic\* and apostolic Church. I acknowledge one baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

\*"catholic" means universal

**THE LORD'S SUPPER****\*BENEDICTION & CLOSING SONG****WELCOME & ANNOUNCEMENTS**

*Prepare your hearts for worship.*

**\*CALL TO WORSHIP**

*Psalms 134*

Come, bless the Lord, all you servants of the Lord, who stand by night in the house of the Lord!

**Lift up your hands to the holy place and bless the Lord! May the Lord bless you from Zion, he who made heaven and earth!**

**\*OPENING PRAYER****\*COME THOU LONG EXPECTED JESUS**

*Charles Wesley; Mark Hunt*

**\*MAY THE PEACE**

*Keith Getty; Stuart Townsend*

**PASTORAL PRAYER****SCRIPTURE READING**

*Psalms 111*

**AFFIRMATION OF FAITH**

*Second Helvetic Confession*

**XI. Of Jesus Christ, Being True God and Man, and the only Savior of the World**

6. We acknowledge, therefore, that there be in one and the same Jesus Christ our Lord two natures—the divine and the human nature; and we say that these two are so conjoined or united that they are not swallowed up, confounded, or mingled together; but rather united or joined together in one person (the properties of each nature being safe and remaining still), so that we do worship one Christ our Lord, and not two. I say one, true God and man,

as touching His divine nature, of the same substance with us, and "in all points tempted like as we are, yet without sin" (Heb. 4:15).

7. As, therefore, we detest the heresy of Nestorius, which makes two Christs of one and dissolves the union of the person, so do we abominate the madness of Eutyches and of the Monothelites and Monophysites, who overthrow the propriety of the human nature.

8. Therefore we do not teach that the divine nature in Christ did suffer, or that Christ, according to His human nature, is yet in the world, and so in every place. For we do neither think nor teach that the body of Christ ceased to be a true body after His glorifying, or that it was deified and so deified that it put off its properties, as touching body and soul, and became altogether a divine nature and began to be one substance alone; therefore we do not allow or receive the unwitty subtleties, and the intricate, obscure, and inconstant disputations of Schwenkfeldt, and such other vain janglers, about this matter; neither are we Schwenkfeldians.

**OFFERING****\*BE THOU MY VISION**

*Mary Byrne*

**SERMON**

*"The Newness of Christ"*  
*Luke 5:33-39*

**\*BEFORE THE THRONE OF GOD ABOVE**

*A. Hodge; C. Bancroft; S. Cause*

**\*BENEDICTION & CLOSING SONG**

