

**WELCOME & ANNOUNCEMENTS**

*Prepare your hearts for worship.*

**\*CALL TO WORSHIP & PRAYER**

*Psalm 113:1; 116:13-14*

Praise the Lord! Praise, O servants of the Lord, praise the name of the Lord!

**We will lift up the cup of salvation and call on the name of the Lord. We will pay our vows to the Lord, in the presence of all his people.**

**\*PSALM 23**

*Shane Barnard*

**\*JESUS PAID IT ALL**

*E.M. Hall; J. T. Grape*

**PASTORAL PRAYER****SCRIPTURE READING**

*Revelation 12:1-17*

**OFFERING**

*Matthew 6:33*

**\*BEHOLD OUR GOD**

*J. Baird; M. Baird; R. Baird; S. Altrogge*

**SERMON**

*"Gideon's Divine Mission - Pt. 1"  
Judges 6:25-40*

**\*CHRIST IS MINE FOREVERMORE**

*Jonny Robinson; Rick Thompson*

**CONFESSION OF FAITH**

*The Nicene Creed*

I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds; God of God, Light of Light, very God of very God; begotten, not made, being of one substance with the Father, by whom all things were made.

Who, for us men and for our salvation, came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate;

He suffered and was buried; and the third day He rose again, according to the Scriptures; and ascended into heaven, and sits on the right hand of the Father; and He shall come again, with glory, to judge the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord and Giver of Life; who proceeds from the Father and the Son; who with the Father and the Son together is worshipped and glorified; who spoke by the prophets.

And I believe in one holy catholic\* and apostolic Church. I acknowledge one baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

\*"catholic" means universal

**THE LORD'S SUPPER****\*BENEDICTION & CLOSING SONG****WELCOME & ANNOUNCEMENTS**

*Prepare your hearts for worship.*

**\*CALL TO WORSHIP & PRAYER**

*Psalm 134*

Come, bless the Lord, all you servants of the Lord, who stand by night in the house of the Lord!

**Lift up your hands to the holy place and bless the Lord! May the Lord bless you from Zion, he who made heaven and earth!**

**\*ALL HAIL THE POWER**

*E. Perronet; J. Rippon; O Holden*

**\*NOT IN ME**

*E. Schumacher; D. L. Ward*

**PASTORAL PRAYER****SCRIPTURE READING**

*Psalm 119:65-80*

**AFFIRMATION OF FAITH**

**Second Helvetic Confession (1566)**

***XI. Of Jesus Christ, Being True God and Man, and the Only Savior of the World***

4. We also teach and believe that the eternal Son of the eternal God was made the Son of man, of the seed of Abraham and David (Matt. 1:25); not by the means of any man, as Ebion affirmed, but that He was most purely conceived by the Holy Spirit, and born of Mary, who was always a virgin, even as the history of the gospel does declare. And Paul says, "He took not on Him the nature of angels; but He took on Him the seed of Abraham" (Heb. 2:16). And John the apostle says, "every spirit that confesseth not that Jesus Christ is come in the flesh is not of God" (1 John 4:3). The flesh of

Christ, therefore was neither flesh in show only, nor yet flesh brought from heaven, as Valentinus and Marcion dreamed.

5. Moreover, our Lord Jesus Christ had not a soul without sense and reason, as Apollinaris thought; nor flesh without a soul, as Eunomius did teach; but a soul with its reason, and flesh with its senses, by which sense He felt true griefs in the time of His passion, even as He himself witnessed when He said, "My soul is exceeding sorrowful, even unto death" (Matt. 26:38); and, "now is My soul troubled," etc. (John 12:27)

9. Moreover, we believe that our Lord Jesus Christ did truly suffer and die for us in the flesh, as Peter says (1Pet. 4:1). We abhor the most impious madness of the Jacobites, and all the Turks, who execrate the passion of our Lord. Yet we deny not but that "the Lord of glory," according to the saying of Paul, was crucified for us (1 Cor. 2:8); for we do reverently and religiously receive and use the communication of properties drawn from the Scripture, and used of all antiquity in expounding and reconciling places of Scripture which at first sight seem to disagree one from another.

**OFFERING**

*Galatians 6:9-10*

**\*COME BEHOLD THE WONDROUS MYST'RY**

*M. Boswell; M. Papa' M. Bleeker*

**SERMON**

*"Love Your Enemies"  
Luke 6:32-36*

**\*BY GRACE ALONE**

*David Ward; Martin Luther*

**\*BENEDICTION & CLOSING SONG**

